HOW TO RELEASE WHAT YOU CARRY TO MEET YOUR NEEDS



TEXT:

Gen 2:5 KJV And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

But when you compare this scripture to what you have in Gen 1

Gen 1:11-12 KJV 11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

We are already provided for.

Several scriptures testified to that fact.

Eph 1:3 KJV Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

2Pe 1:3 KJV According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

2Co 8:9 KJV For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

These blessings are spiritual and they are in heavenly places in Christ Jesus.

However, Christ lives in us and so these spiritual blessings are already available in us.

The Bible says in Col 1:19 that it pleases the Father that

Col 1:19 KJV For it pleased the Father that in him should all fulness dwell;

The Bible define what it means by all fullness in Col 2

Col 2:9-10 KJV 9 For in him dwelleth all the fulness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power:

In order words we have the fullness of God living inside of us.

It is easier to release what you have than to go get something you don't have.

Gen 2:5 KJV And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

GOODNEWS: Genesis 2:5 there were no plants on the earth and no seeds had sprouted, because he had not sent any rain, and there was no one to cultivate the land;

But when you compare this scripture to what you have in Gen 1

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According to Gen 1: 11-12 the earth brought forth as God commanded. The question is what is Gen 2: 5 talking about?



What I understand by this is that when God gave the commandment in Gen 1, it was done in the spiritual realm but the physical manifestation did not take place because the necessary conditions to sustain the herbs and plants had not been put in place. God is a Spirit and when He does things they are also in the spirit. They have to be transported into the physical realm.

What were these physical conditions? Let's go back to Gen 2:5

- 1. There was no rain
- 2. There was no man to till the ground.

God created heavens and the earth but there has to be the man-ward development of the heavens and the earth. Then not a single plant was in the ground, not a green blade was visible. The land, newly sprung from the waters, was one desolate region of bleak, bare lava-hills and extensive mud-fiats. Up to that point the absence of vegetation is accounted for by the circumstance that the presently existing atmospheric conditions of the globe had not then been established.

The agency of rain and man

Isaiah said rain causes things to grow. Rain is a blessing. Rain is likened to prayer. Even those things are in the earth or inside of you, rain of prayer is one condition that will bring them forth.

Isa 55:10 KJV For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So the word of God in prayer will be the catalyst to make the earth bring forth what is inside it.

The combination of the man praying the word of God will bring forth what is already on the inside.

This is how Paul expressed this:

Phi 2:12-13 KJV 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure.

How do we release what we carry?

There was another time they were thirsty and the same scenario played out. They complained to Moses and God gave him instructions.

Num 20:7-11 KJV 7 And the LORD spake unto Moses, saying, 8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. 9 And Moses took the rod from before the LORD, as he commanded him. 10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? 11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

It was only as a rock "smitten" that Jesus could yield waters of salvation to mankind.





Exo 17:6 KJV Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Atonement must be made for sins. Christ must be smitten for the transgressions of the world. He came to save. He must appear as the Lamb of God, that taketh away the sin of the. (Joh 1:29) Jesus was thus smitten in the garden and on Calvary. John notes how from his wounded side there came forth the water and the blood. (Joh 19:34, Joh 19:35)

God was not pleased with what Moses did.

That rock was not ordinary rock. Paul told us who the rock was.

1Co 10:4 KJV And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Jesus had been smitten once and need not be smitten again. Now we are to speak to the rock.

The rock was following them.

What we are to do

1. Believe that you carry something

Phm 1:6 KJV That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Acknowledging is epignosis in Greek and it means complete knowledge, recognition. You have to come to a point where you are convinced that you have them.

The good things: 1Jon 2: 20; 27. 2Cor 4: 7 we have this treasure in earthen vessels, Col 1: 29 according to His working which worketh in me mightily

2. You have to give expression to it. We release our faith through speaking. That was why God wanted Moses to speak.

2Co 4:13 KJV We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

Under the new covenant, the rock is not following us and we are not following the rock but the rock is on the inside of our residence.

All we need to do is to speak to the rock we are carrying.

Joh 7:37 KJV In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

The rock will bring forth **His water.** The water for blessing, husband, breakthrough, abundance, marriage are in the rock, just speak to the rock.

what will heal you is already inside of you

Rom 8:11 KJV But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Lessons to learn

1 Speaking only takes away the struggle to bring out water. You just speak and water is released. Which one is easier?

2. When the water flows things happen

Psa 105:41 KJV He opened the rock, and the waters gushed out; they ran in the dry places like a river.

THE FACT

The woman with alabaster box broke it and the fragrance filled the whole house. She changed the atmosphere of the house and the atmospheric setting.



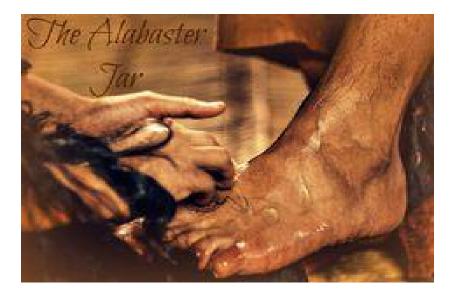
Mar 14:3 KJV And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

Joh 12:3 KJV Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

MY QUESTION

Where was the odour or fragrance before the box was broken? It was locked up inside the box. The woman carried it from the store to her house to where Jesus was yet nobody perceived the fragrance. Until the box was broken.

Hello Sir there are many of us carrying our miracles around yet what will bless us is already on the inside waiting for us to break our alabaster box in prayers.



Give birth to what you are carrying.

We are the savour of Christ, we can influence our environment by releasing what we carry.

2Co 2:15 KJV For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

Prayers

Acknowledge what you carry. i have the life zoe life of God in me, the ability of God is in me, the wisdom of God is functioning in me.

We have this treasure

2Co 4:7 KJV But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

Paul prayed for the Ephesian church that their eyes of understanding be flooded with light to see the glorious inheritance in the saints Eph 1: 16-19

Oh Lord open my eyes to see, let every spiritual blindness be broken in JESUS NAME.

The trees and shrubs were in the earth because there was no man, now there is a man, I command them to manifest, every blessing buried comes forth in Jesus name.

The Bible says virtue came out of Jesus when the woman with issues of blood contacted him. Hello sir, we are carriers of virtue, with our virtue we can change conditions and circumstances. Say Lord that virtue of power manifest



Gen 1:11 KJV And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Jer 22:29 KJV O earth, earth, earth, hear the word of the LORD.

Earth can hear, Jesus spoke to the fig tree

Let your earth bring forth...God was specific, let the sea bring forth fishes

Where you are is your earth, speak to it to bring forth his blessing, command it to yield his fruitfulness and abundance

Every rock holding my blessing and miracles releases them for me. Release my money, breakthrough, promotion, job, appointment, etc

I speak to myself, let every blessing locked up be released and flow now

Joh 7:38 KJV He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.